#/

NOTICE OF SUBSTITUTE TRUSTEE'S SALE

THIS INSTRUMENT APPOINTS THE SUBSTITUTE TRUSTEE(S) IDENTIFIED TO SELL THE PROPERTY DESCRIBED IN THE SECURITY INSTRUMENT IDENTIFIED IN THIS NOTICE OF SALE, THE PERSON SIGNING THIS NOTICE IS THE ATTORNEY OR AUTHORIZED AGENT OF THE MORTGAGEE OR MORTGAGE SERVICER.

Matter No.: 089925-TX

Date: January 23, 2020

County where Real Property is Located: Gaines

ORIGINAL MORTGAGOR:

MICHAEL T. BOYD, AN UNMARRIED MAN

ORIGINAL MORTGAGEE:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

BENEFICIARY, AS NOMINEE FOR QUICKEN LOANS, INC., ITS

SUCCESSORS AND ASSIGNS

CURRENT MORTGAGEE:

QUICKEN LOANS INC.

MORTGAGE SERVICER:

QUICKEN LOANS INC.

DEED OF TRUST DATED 4/23/2018, RECORDING INFORMATION: Recorded on 4/24/2018, as Instrument No. 2018-02633

SUBJECT REAL PROPERTY (LEGAL DESCRIPTION): NORTH 125 FEET OF BLOCK 42 AND THE NORTH 125 FEET OF THE EAST 40 FEET OF BLOCK 41, OF THE WEST SEMINOLE SUBDIVISION OUT OF THE EAST HALF OF SECTION 194, IN BLOCK G, OF W.T. RY. CO. SURVEY, GAINES COUNTY, TEXAS, AS PER PLAT OF RECORD IN VOL. 60, PAGE 180, DEED RECORDS OF GAINES COUNTY, TEXAS.

NOW, THEREFORE, NOTICE IS HEREBY GIVEN that on 3/3/2020, the foreclosure sale will be conducted in Gaines County in the area designated by the Commissioners Court, pursuant to Section 51.002 of the Texas Property Code as the place where the foreclosure sales are to take place. If no place is designated by the Commissioners Court, sale will be conducted at the place where the Notice of Trustee's Sale was posted. The trustee's sale will be conducted no earlier than 1:00 PM, or not later than three (3) hours after that time, by one of the Substitute Trustees who will sell, to the highest bidder for cash, subject to the unpaid balance due and owing on any lien indebtedness superior to the Deed of Trust.

QUICKEN LOANS INC. is acting as the Mortgage Servicer for QUICKEN LOANS INC. who is the Mortgagee of the Note and Deed of Trust associated with the above referenced loan. QUICKEN LOANS INC., as Mortgage Servicer, is representing the Mortgagee, whose address is:

QUICKEN LOANS INC. 635 Woodward Ave Detroit, MI 48226-1906

The Mortgage Servicer is authorized to represent the Mortgagee by virtue of a servicing agreement with the Mortgagee. Pursuant to the Servicing Agreement and Texas Property Code §51.0025, the Mortgage Servicer is

Terri Berry, County Clerk
Gaines County Texas

Page 1 of 2

AP NOS/SOT 08212019

#1

Matte ..o.: 089925-TX

#/

authorized to collect the debt and to administer any resulting foreclosure of the property securing the above referenced loan.

WHEREAS, in my capacity as attorney for the Mortgagee and/or Its Mortgage Servicer, and pursuant to Section 51.0076 of the Texas Property Code, I HEREBY APPOINT AND DESIGNATE SHELLEY NAIL, KRISTINA MCCRARY, DONNA TROUT, CASSIE MARTIN, CHARLES GREEN, KRISTIE ALVAREZ, KRISTOPHER HOLUB, RAMIRO CUEVAS, PATRICK ZWIERS, SHAWN SCHILLER, PAUL A. HOEFKER, ROBERT L. NEGRIN

or either one of them, as Substitute Trustee, to act, either singly or jointly, under and by virtue of said Deed of Trust and hereby request said Substitute Trustees, or any one of them to sell the property in said Deed of Trust described and as provided therein. The address for the Substitute Trustee as required by Texas Property Code, Section 51.0075(e) is Aldridge Pite, LLP, 701 N. Post Oak Road, Suite 205, Houston, TX 77024. (713) 293-3618.

Assert and protect your rights as a member of the armed forces of the United States. If you are or your spouse is serving on active military duty, including active military duty as a member of the Texas National Guard or the National Guard of another state or as a member of a reserve component of the armed forces of the United States, please send written notice of the active duty military service to the sender of this notice immediately.

By: Paul A. Hoefker, Attorney Robert L. Negrin, Attorney

Aldridge Pite, LLP

701 N. Post Oak Road, Suite 205

Houston, TX 77024

Return to:

ALDRIDGE PITE, LLP 4375 JUTLAND DR., SUITE 200 P.O. BOX 17935 SAN DIEGO, CA 92177-0935 FAX #: 619-590-1385 866-931-0036